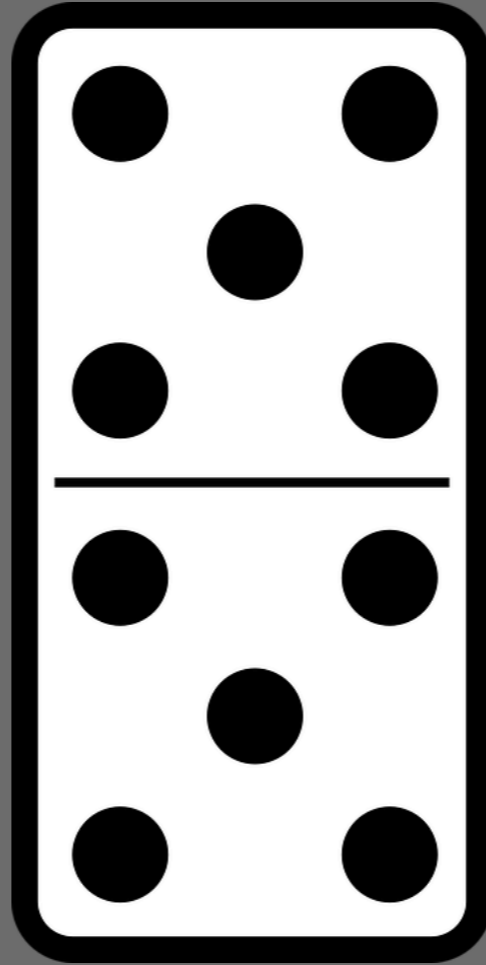
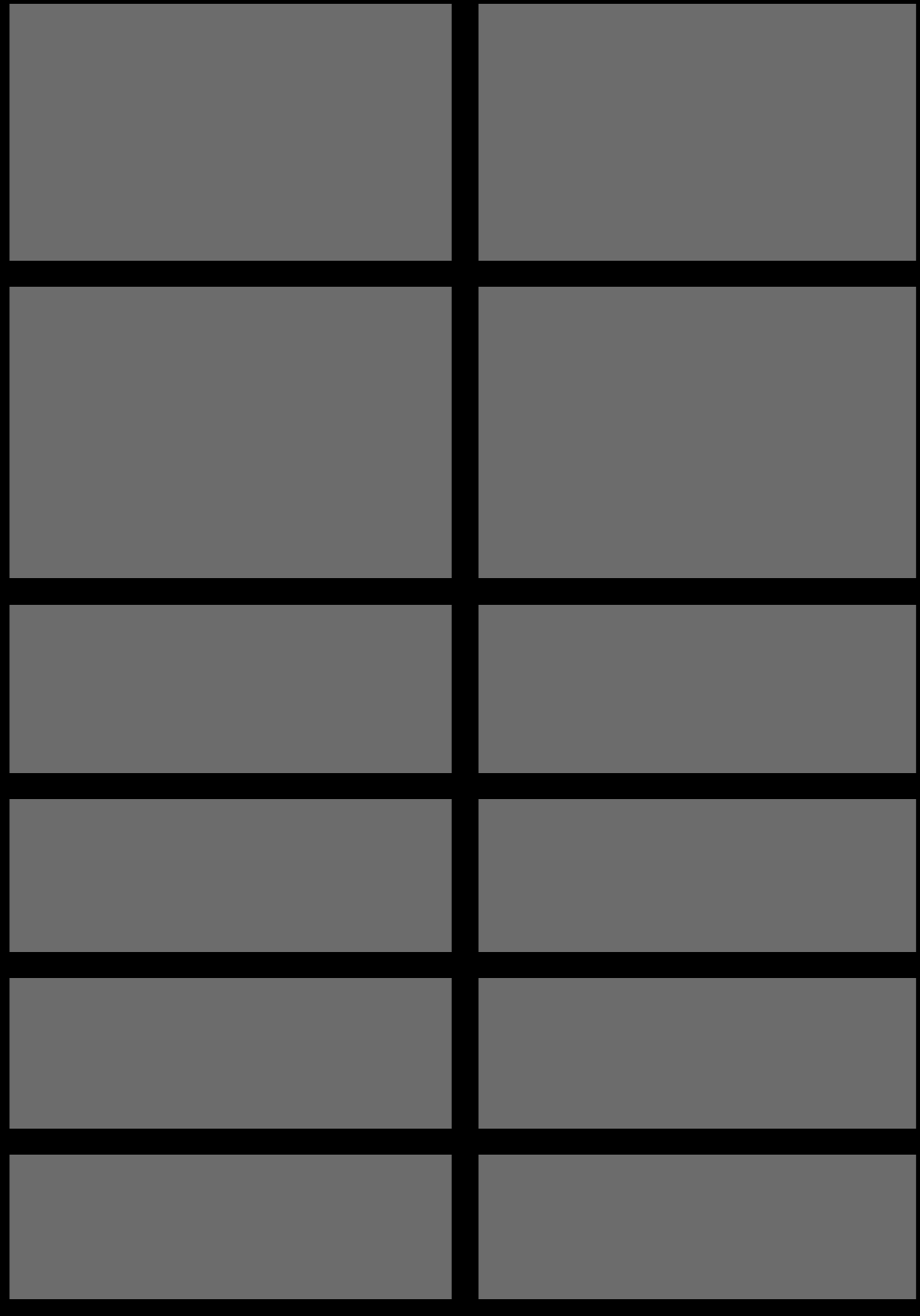
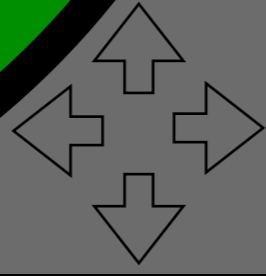
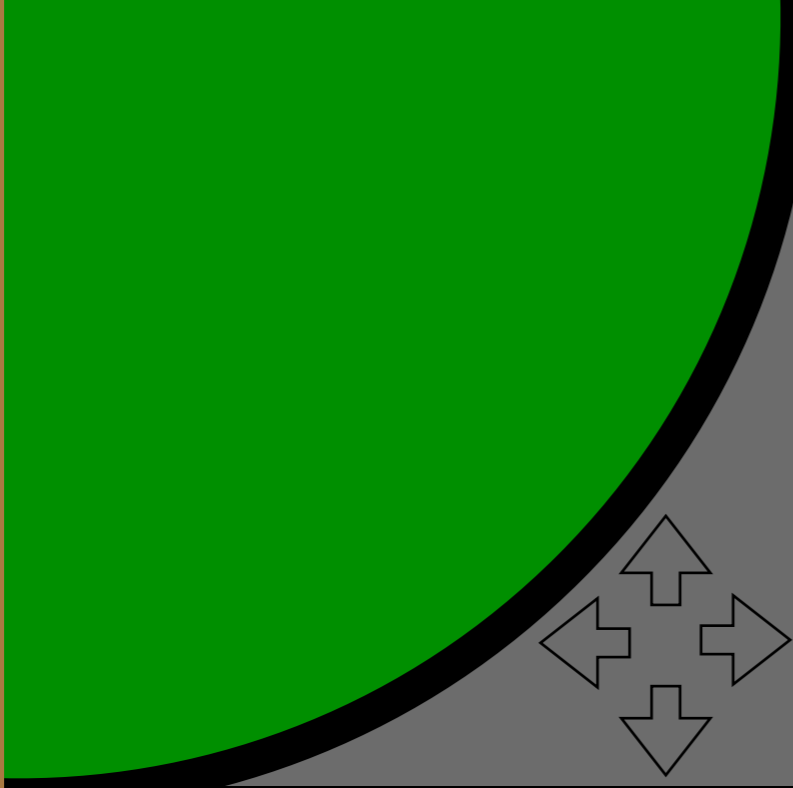


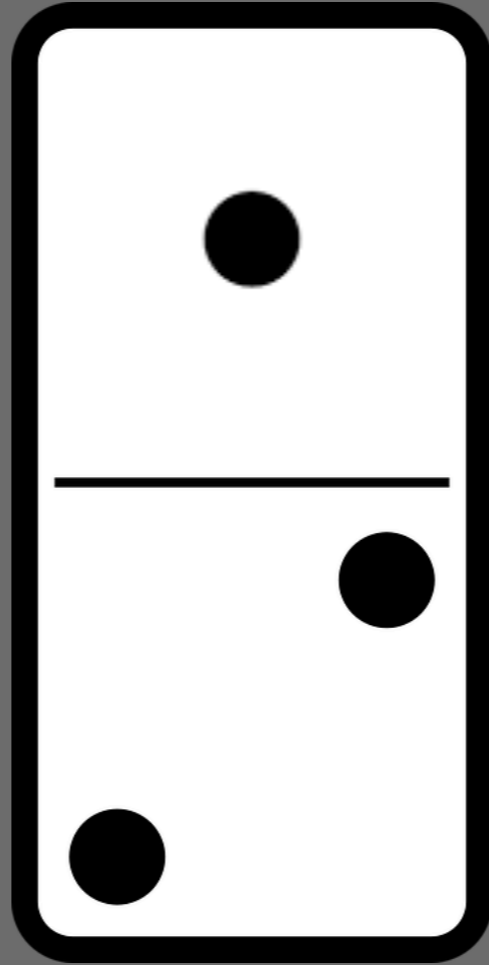
Number Theory I







Networks



**If,
as people,
our job should be:**

**to first, see the roots of suffering;
second, do no harm;
third, share;
fourth, help;
and fifth, optimize health and wealth;**

**and if we acknowledge that we sometimes do not use
powerful enough tools [goods and/or services] to see the roots of
suffering;**

**and if we acknowledge that even if we have seen the roots of suffering,
that we sometimes do not use powerful enough tools [goods and/or services] to do no harm;**

**and if we acknowledge that even if we have done no harm,
that we sometimes do not use powerful enough tools [goods and/or services] to share;**

**and if we acknowledge that even if we have shared,
that we sometimes do not use powerful enough tools [goods and/or services] to help;**

**and if we acknowledge that even if we have helped,
that we sometimes do not use powerful enough tools [goods and/or services] to optimize
health and wealth;**

then to what extent

[and for how much time / how many people]

are we,

as *valued* members of our glocal communities,

[rural to urban; on earth +/- on the internet]

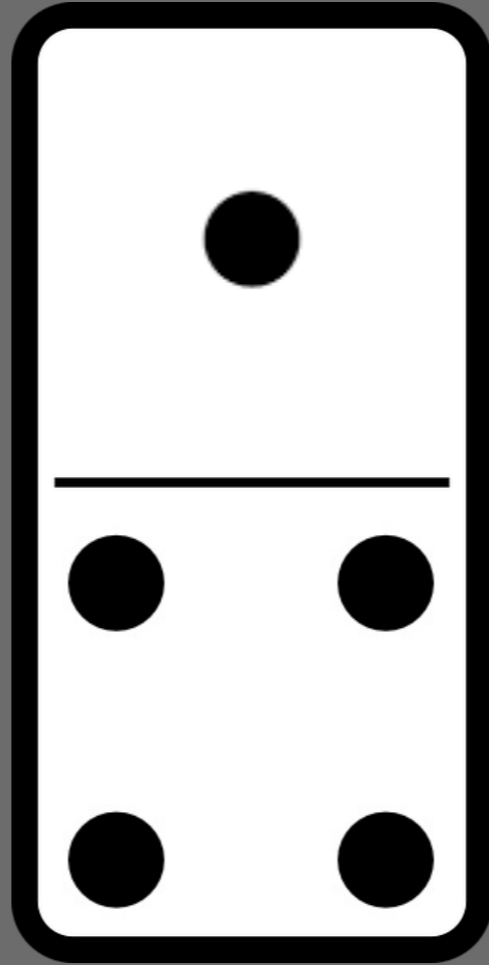
obligated to alleviate suffering

in the meantime

while we search for and/or build

and then begin using

powerful enough tools?



Dear

Person(s) who produce(s) food

Person(s) who produce(s) art

Person(s) who see(s) truth

Person(s) who produce(s) food

Person(s) who produce(s) art

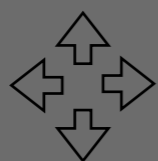
Person(s) who see(s) truth

Person(s) who produce(s) food

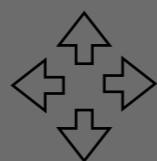
Person(s) who produce(s) art

Person(s) who see(s) truth

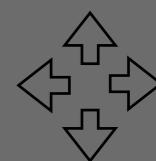
...and so on...



...and so on...



...and so on...



Person(s) who produce(s) food

Person(s) who produce(s) art

Person(s) who see(s) truth

Person(s) who consume(s) food

Person(s) who consume(s) art

Person(s) who hear(s) truth

Person(s) who consume(s) food

Person(s) who consume(s) art

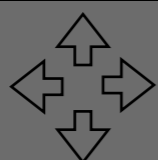
Person(s) who hear(s) truth

Person(s) who consume(s) food

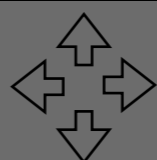
Person(s) who consume(s) art

Person(s) who hear(s) truth

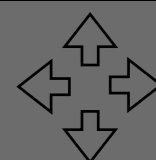
...and so on...



...and so on...



...and so on...



Person(s) who consume(s) food

Person(s) who consume(s) art

Person(s) who hear(s) truth



then to what extent

[and for how much time / how many people]

are you,

as the most...and so on...least

glocally powerful

community / (corp. of) person(s) / family

who produce(s) and consume(s) food,

[with respect to *trust*; as per each other, as of 5/19/20]

obligated to alleviate suffering

in the meantime

while you search for and/or build

and then begin using

powerful enough tools?

then to what extent

[and for how much time / how many people]

are you,

as the most...and so on...least

glocally powerful

community / (corp. of) person(s) / family

who produce(s) and consume(s) art,

[with respect to *trust*; as per each other, as of 5/19/20]

obligated to alleviate suffering

in the meantime

while you search for and/or build

and then begin using

powerful enough tools?

then to what extent

[and for how much time / how many people]

are you,

as the most...and so on...least

glocally powerful

community / (corp. of) person(s) / family

who see(s) and hear(s) truth,

[with respect to *trust*; as per each other, as of 5/19/20]

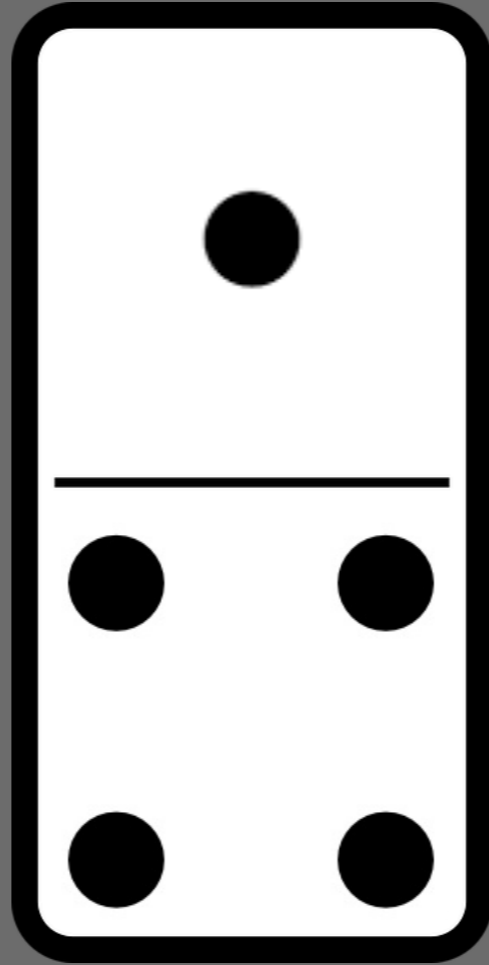
obligated to alleviate suffering

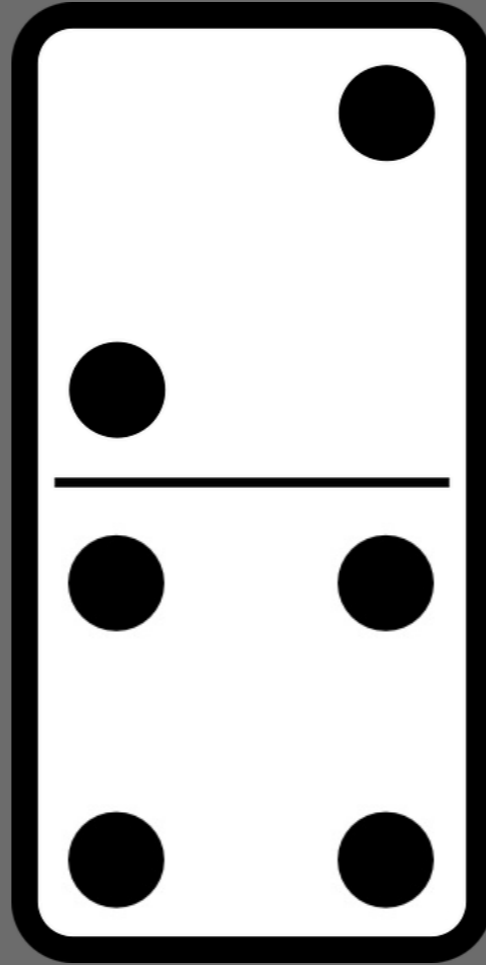
in the meantime

while you search for and/or build

and then begin using

powerful enough tools?





Dear

People who share goods

People who share services

People who share truth



If,
as people,
our job should be:

to first, see the roots of suffering;
second, do no harm;
third, share;
fourth, help;
and fifth, optimize health and wealth;

and if we acknowledge that we sometimes do not use
powerful enough tools [goods and/or services] to see the roots of
suffering;

and if we acknowledge that even if we have seen the roots of suffering,
that we sometimes do not use powerful enough tools [goods and/or services] to do no harm;

and if we acknowledge that even if we have done no harm,
that we sometimes do not use powerful enough tools [goods and/or services] to share;

and if we acknowledge that even if we have shared,
that we sometimes do not use powerful enough tools [goods and/or services] to help;

and if we acknowledge that even if we have helped,
that we sometimes do not use powerful enough tools [goods and/or services] to optimize
health and wealth;

If,
as people,
our job should be:

to first, see the roots of suffering;
second, do no harm;
third, share;
fourth, help;
and fifth, optimize health and wealth;

and if we acknowledge that we sometimes do not use
powerful enough tools [goods and/or services] to see the roots of
suffering;

and if we acknowledge that even if we have seen the roots of suffering,
that we sometimes do not use powerful enough tools [goods and/or services] to do no harm;

and if we acknowledge that even if we have done no harm,
that we sometimes do not use powerful enough tools [goods and/or services] to share;

and if we acknowledge that even if we have shared,
that we sometimes do not use powerful enough tools [goods and/or services] to help;

and if we acknowledge that even if we have helped,
that we sometimes do not use powerful enough tools [goods and/or services] to optimize
health and wealth;

If,
as people,
our job should be:

to first, see the roots of suffering;
second, do no harm;
third, share;
fourth, help;
and fifth, optimize health and wealth;

and if we acknowledge that we sometimes do not use
powerful enough tools [goods and/or services] to see the roots of
suffering;

and if we acknowledge that even if we have seen the roots of suffering,
that we sometimes do not use powerful enough tools [goods and/or services] to do no harm;

and if we acknowledge that even if we have done no harm,
that we sometimes do not use powerful enough tools [goods and/or services] to share;

and if we acknowledge that even if we have shared,
that we sometimes do not use powerful enough tools [goods and/or services] to help;

and if we acknowledge that even if we have helped,
that we sometimes do not use powerful enough tools [goods and/or services] to optimize
health and wealth;

then to what extent

[and for how much time / how many people]

**are we,
as *valued* members of our global community,
obligated to alleviate suffering**

in the meantime

**while you search for and/or build
and then begin using
powerful enough tools?**

then to what extent

[and for how much time / how many people]

**are we,
as *valued* members of our global community,
obligated to alleviate suffering**

in the meantime

**while you search for and/or build
and then begin using
powerful enough tools?**

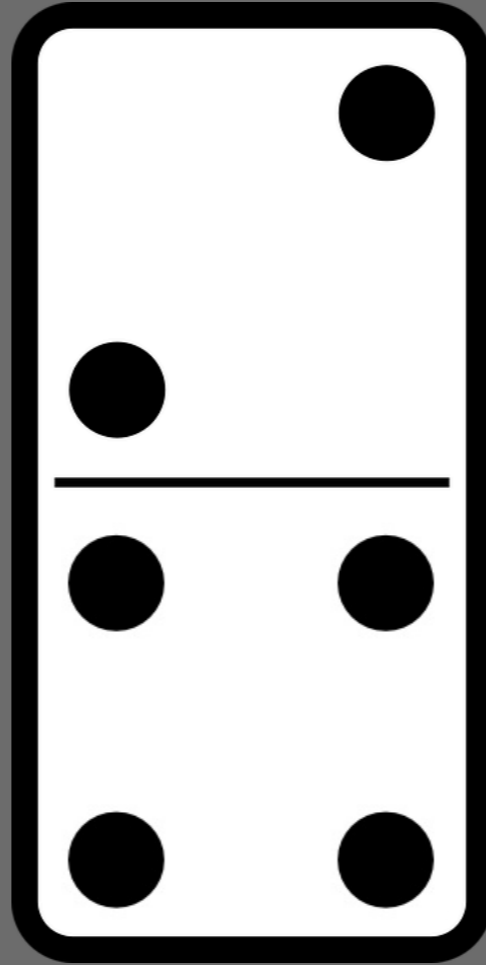
then to what extent

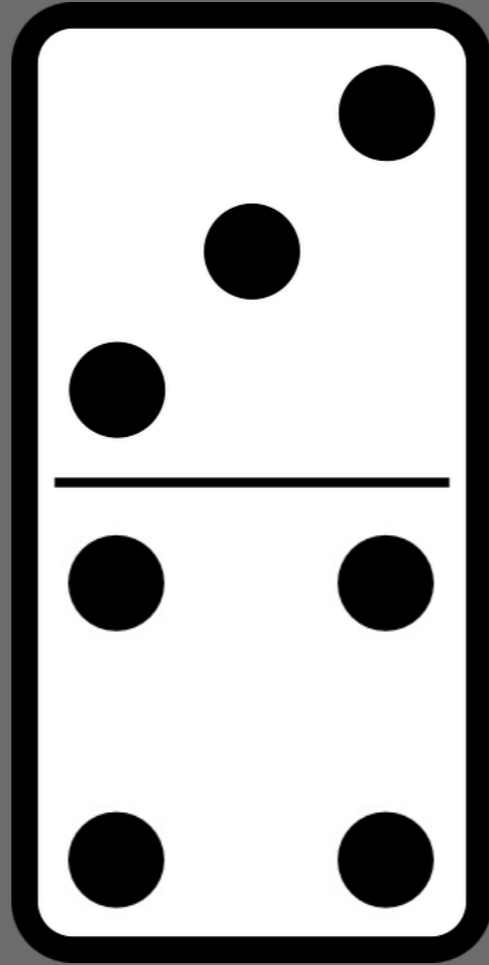
[and for how much time / how many people]

**are we,
as *valued* members of our global community,
obligated to alleviate suffering**

in the meantime

**while you search for and/or build
and then begin using
powerful enough tools?**





Dear

Person(s) who use(s) tools for recycling

Person(s) who use(s) tools for recreation

Person(s) who use(s) tools for resuscitation

Person(s) who use(s) tools for recycling

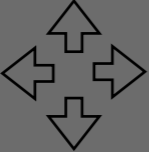
Person(s) who use(s) tools for recreation

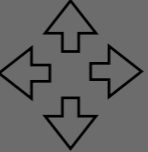
Person(s) who use(s) tools for resuscitation

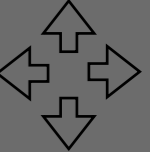
Person(s) who use(s) tools for recycling

Person(s) who use(s) tools for recreation

Person(s) who use(s) tools for resuscitation

...and so on... 

...and so on... 

...and so on... 

Person(s) who use(s) tools for recycling

Person(s) who use(s) tools for recreation

Person(s) who use(s) tools for resuscitation

Person(s) who use(s) tools for transportation

Person(s) who use(s) tools for communication

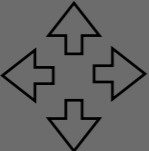
People who share on earth +/- on the internet

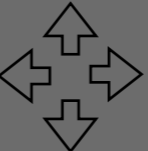
Person(s) who use(s) tools for transportation

Person(s) who use(s) tools for communication

Person(s) who use(s) tools for transportation

Person(s) who use(s) tools for communication

...and so on... 

...and so on... 

Person(s) who use(s) tools for transportation

Person(s) who use(s) tools for communication



then to what extent

[and for how much time / how many people]

are you,
as the most...and so on...least
glocally powerful
community / (corp. of) person(s) / family
who use(s) tools for recycling,
[with respect to *trust*; as per each other, as of 5/19/20]
obligated to alleviate suffering

in the meantime

while you search for and/or build
and then begin using
powerful enough tools?

then to what extent

[and for how much time / how many people]

are you,
as the most...and so on...least
glocally powerful
community / (corp. of) person(s) / family
who use(s) tools for recreation,
[with respect to *trust*; as per each other, as of 5/19/20]
obligated to alleviate suffering

in the meantime

while you search for and/or build
and then begin using
powerful enough tools?

then to what extent

[and for how much time / how many people]

are you,
as the most...and so on...least
glocally powerful
community / (corp. of) person(s) / family
who use(s) tools for resuscitation,
[with respect to *trust*; as per each other, as of 5/19/20]
obligated to alleviate suffering

in the meantime

while you search for and/or build
and then begin using
powerful enough tools?

then to what extent

[and for how much time / how many people]

are you,
as the most...and so on...least
glocally powerful
community / (corp. of) person(s) / family
who use(s) tools for transportation,
[with respect to *trust*; as per each other, as of 5/19/20]
obligated to alleviate suffering

in the meantime

while you search for and/or build
and then begin using
powerful enough tools?

then to what extent

[and for how much time / how many people]

are you,
as the most...and so on...least
glocally powerful
community / (corp. of) person(s) / family
who use(s) tools for communication,
[with respect to *trust*; as per each other, as of 5/19/20]
obligated to alleviate suffering

in the meantime

while you search for and/or build
and then begin using
powerful enough tools?

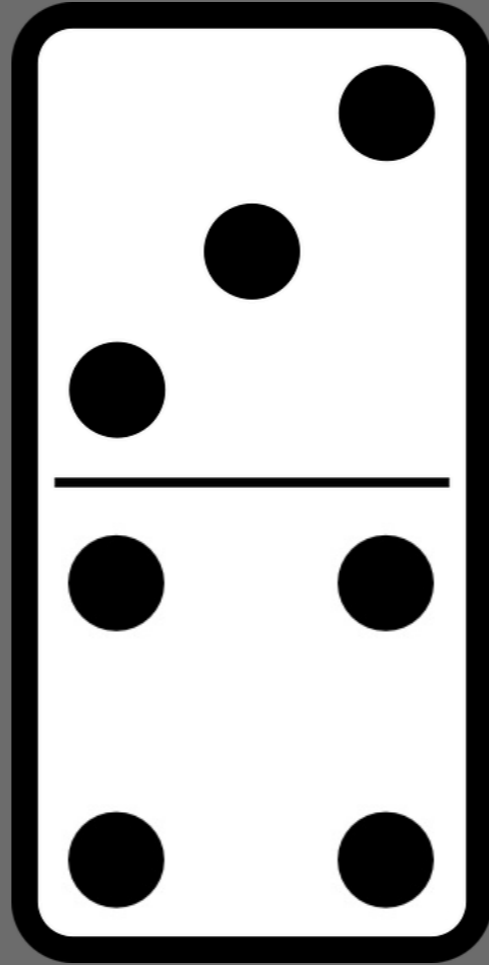
then to what extent

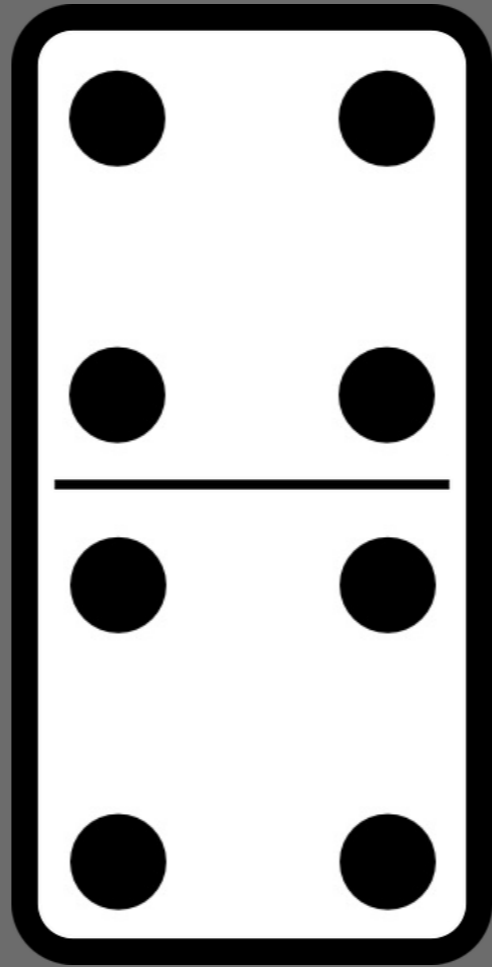
[and for how much time / how many people]

are we,
as *valued* members of our global community,
obligated to alleviate suffering

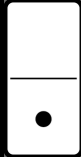
in the meantime

while you search for and/or build
and then begin using
powerful enough tools?





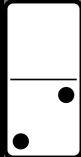
Dear



Person(s) who need(s) help



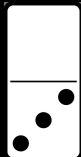
Person(s) who can give help



Person(s) who need(s) help



Person(s) who can give help

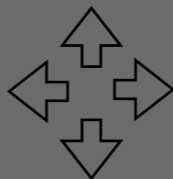


Person(s) who need(s) help

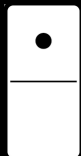
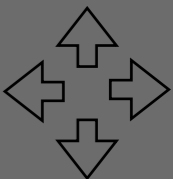


Person(s) who can give help

...and so on...



...and so on...



Person(s) who need(s) help



Person(s) who can give help



If,
as people,
our job should be:

to first, see the roots of suffering;
second, do no harm;
third, share;
fourth, help;
and fifth, optimize health and wealth;

and if we acknowledge that we sometimes do not use
powerful enough tools [goods and/or services] to see the roots of
suffering;

and if we acknowledge that even if we have seen the roots of suffering,
that we sometimes do not use powerful enough tools [goods and/or services] to do no harm;

and if we acknowledge that even if we have done no harm,
that we sometimes do not use powerful enough tools [goods and/or services] to share;

and if we acknowledge that even if we have shared,
that we sometimes do not use powerful enough tools [goods and/or services] to help;

and if we acknowledge that even if we have helped,
that we sometimes do not use powerful enough tools [goods and/or services] to optimize
health and wealth;

If,
as people,
our job should be:

to first, see the roots of suffering;
second, do no harm;
third, share;
fourth, help;
and fifth, optimize health and wealth;

and if we acknowledge that we sometimes do not use
powerful enough tools [goods and/or services] to see the roots of
suffering;

and if we acknowledge that even if we have seen the roots of suffering,
that we sometimes do not use powerful enough tools [goods and/or services] to do no harm;

and if we acknowledge that even if we have done no harm,
that we sometimes do not use powerful enough tools [goods and/or services] to share;

and if we acknowledge that even if we have shared,
that we sometimes do not use powerful enough tools [goods and/or services] to help;

and if we acknowledge that even if we have helped,
that we sometimes do not use powerful enough tools [goods and/or services] to optimize
health and wealth;

then to what extent

[and for how much time / how many people]

are you,

as the least...and so on...most

glocally powerful

community / (corp. of) person(s) / family

who need(s) help,

[with respect to health; as per each other [and/or people who resuscitate]; as of 5/19/20]

obligated to alleviate suffering

in the meantime

while you search for and/or build

and then begin using

powerful enough tools?

then to what extent

[and for how much time / how many people]

are you,

as the most...and so on...least

glocally powerful

community / (corp. of) person(s) / family

who can give help,

[with respect to wealth; as per money and/or each other; as of 5/19/20]

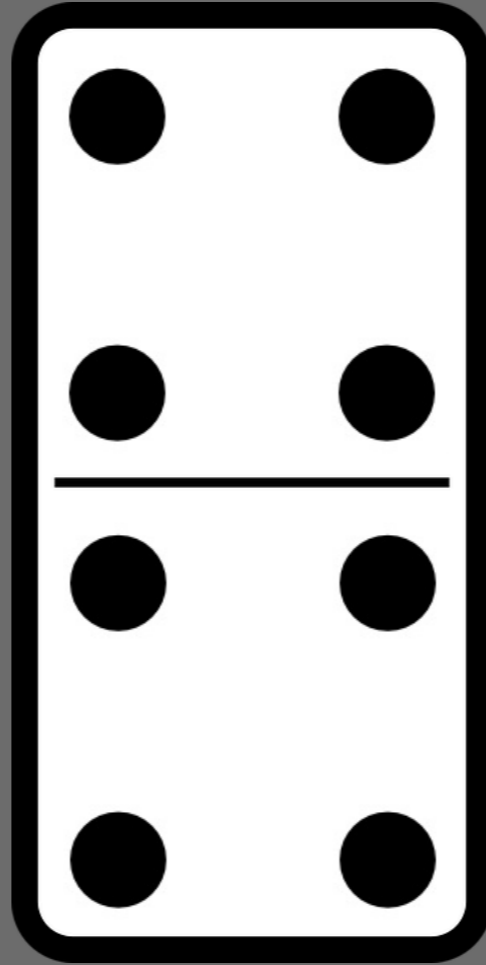
obligated to alleviate suffering

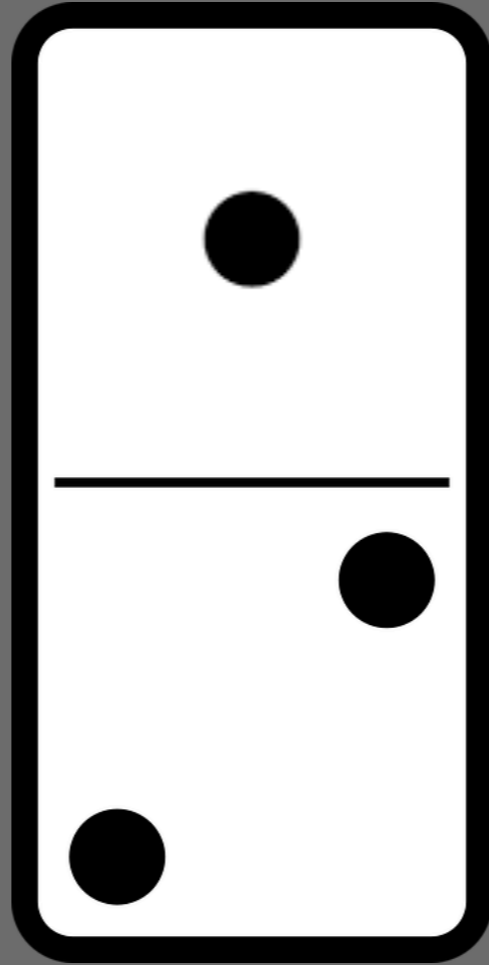
in the meantime

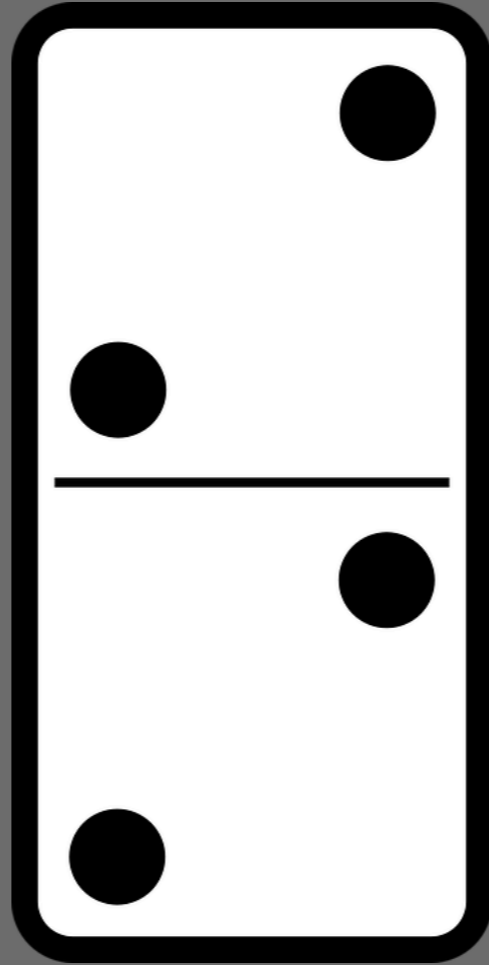
while you search for and/or build

and then begin using

powerful enough tools?







If,
as people,
our job were today:

to first, go home [and eat!];

second, **evaluate our** [and each other's] **glocal trusts** [communities +/- (corps. of) persons +/- families];

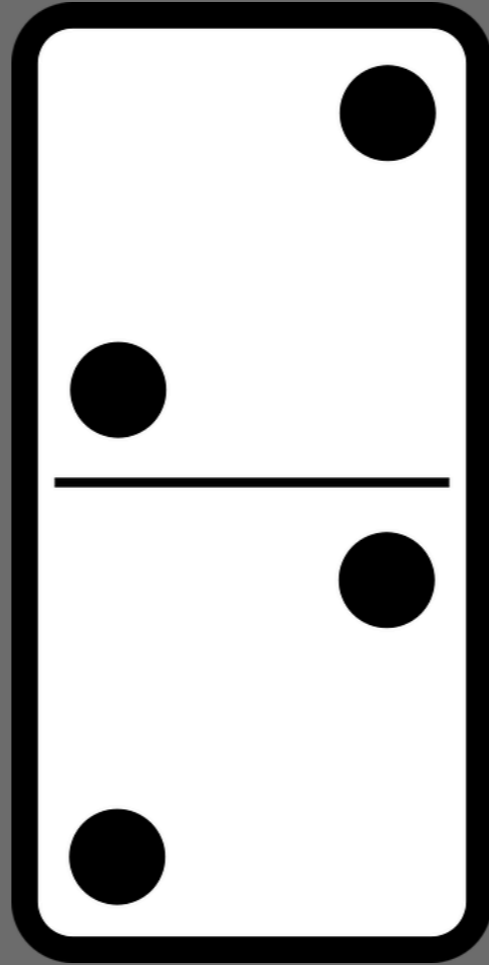
third, find [on maps] people who need help (the most)...

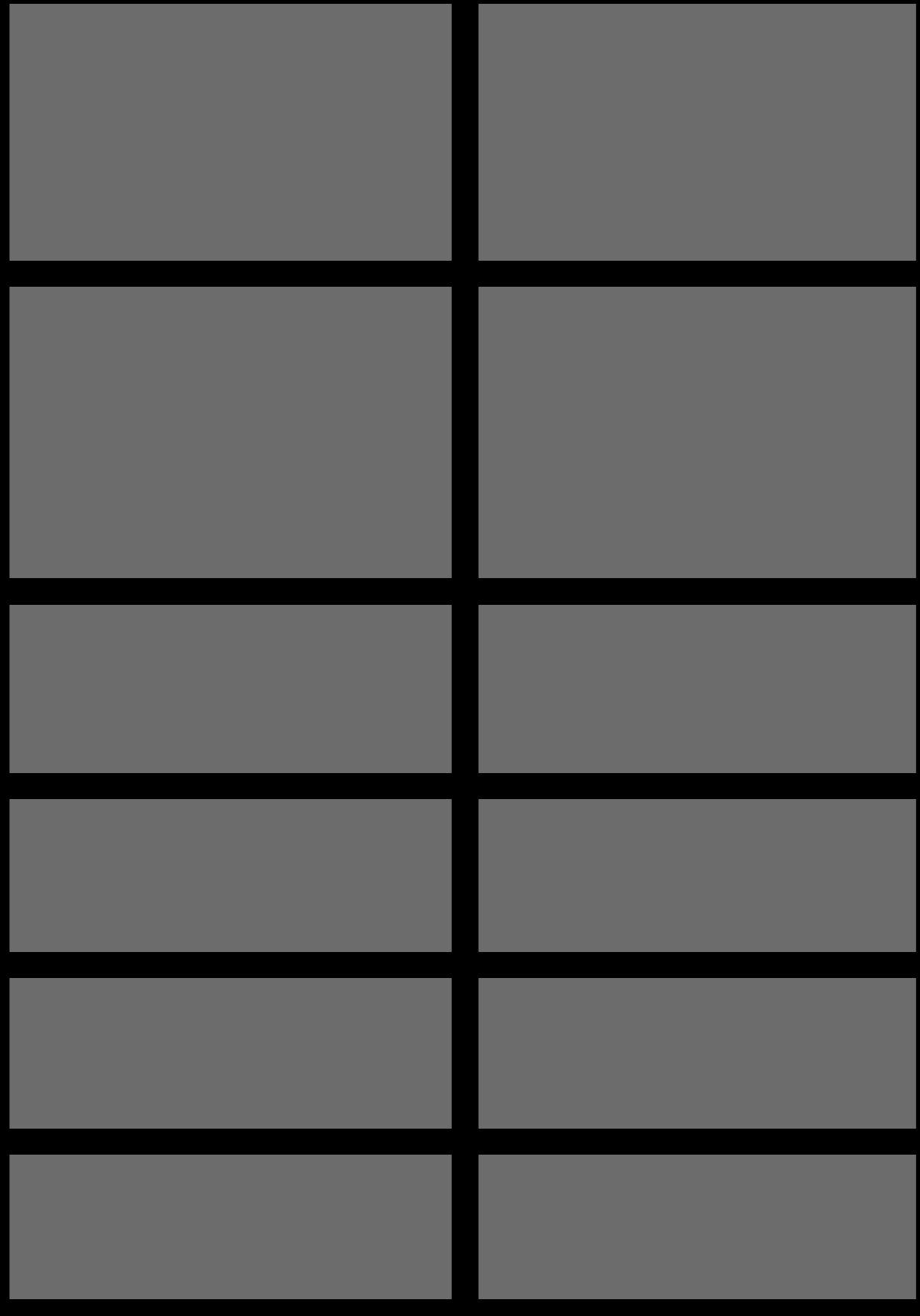
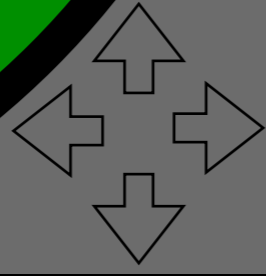
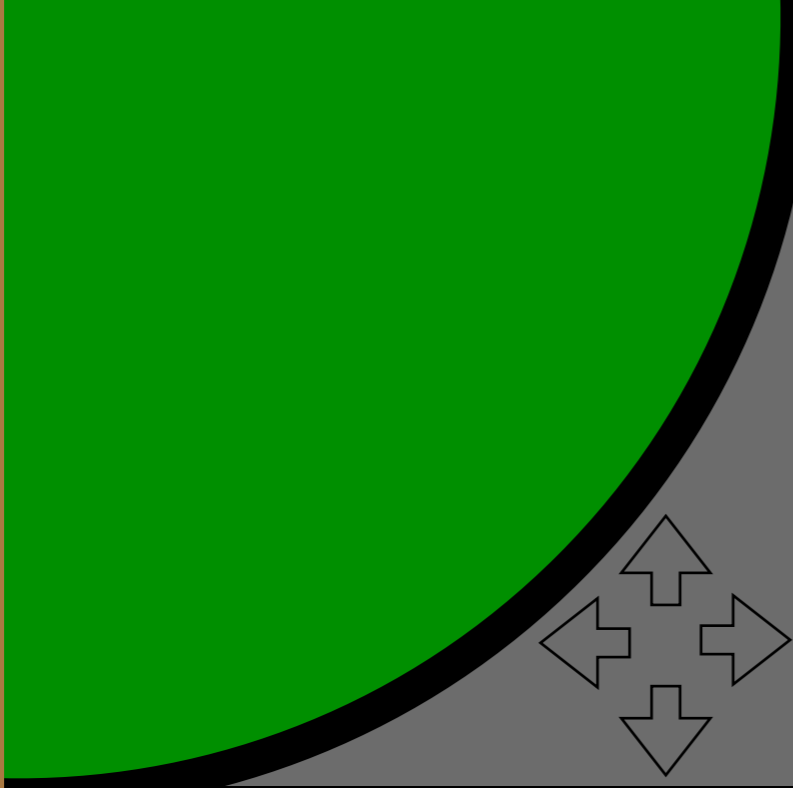
...and fourth, connect with people who can give (the most) help;

fifth, build our networks of **glocally trusted** [community +/- (corp. of) person(s) +/- family] **leaders;**

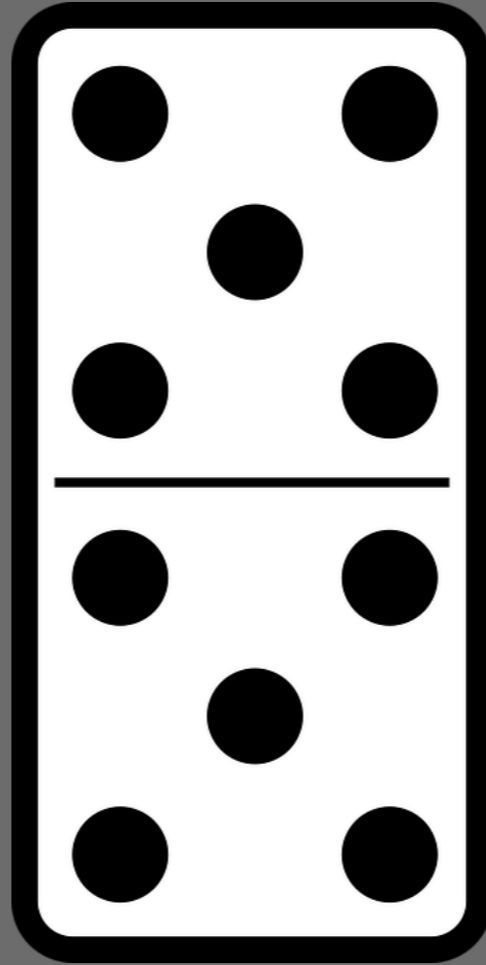
and sixth, communicate [and eat!];

**then to what extent would we
live in peace today
with less suffering tomorrow?**





Networks



Number Theory I



The End